Faith Evangelical Lutheran Church

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§ A Heartfelt Welcome To Our Guests §

Welcome to Faith Evangelical Lutheran Church (FELC). We're pleased you've come to receive the blessings our Lord gives in the Divine Service. Please help us get to know you and record your attendance by signing the red record of fellowship book as it is passed down the pew and/or the guest book in the narthex. Most Sundays we host refreshments after the service. Please join us downstairs in the Parish Fellowship. This is a great way to get to know the members of the family of FELC.

Holy Communion Announcement

The Lord's Supper is celebrated at Faith in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

How Can We Help You? We want your visit to be a blessing to you and strive to be as user friendly as possible. Our pastor is also available for pastoral care whether you're here for a week, months, years, or permanently. Faith is a member of The Lutheran Church—Missouri Synod.

Those Serving April 21st at Faith

Organist	Mary Jones
Acolyte	Eden Perling and Tristan
	Boerner
Altar Guild	Bev Richard and Emma Gill
Ushers	Dan & Kassy Boorom,
	Leroy Tronstad, Jared Munson

Asst. Minister	Justin Munson
Greeters	Lynn Maxwell
	·
Refreshments	Easter Breakfast
Sermon Title	A New Light; A New Creation;
	A New Hope

Celebrating the Light of Christ's New Creation

P Beloved in the Lord, on this most holy day, in which our Lord Jesus passed over from death to life, we are gathered here in worship and prayer. This is the Passover of the Lord in which, by hearing His Word and celebrating His Sacraments, we share in His victory over death.

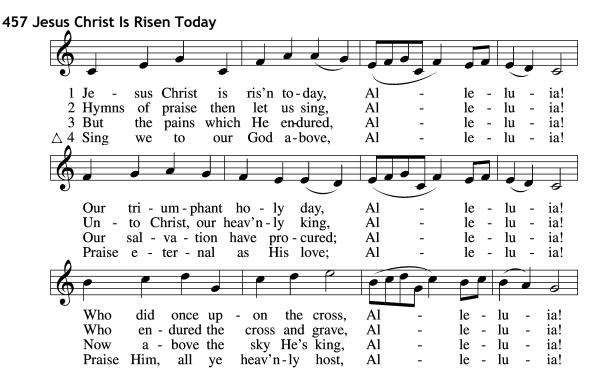
Blessing of the Paschal Candle

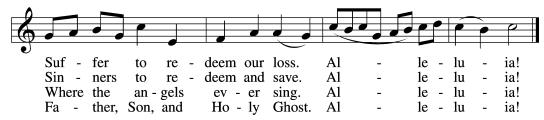
P Christ Jesus, the same yesterday, today, and forever, the beginning and the ending, the Alpha and the Omega. His are time and eternity; His are the glory and dominion, now and forever. May the light of Christ, who is risen in glory from the dead, scatter all the darkness of our hearts and minds. By His wounds we have healing both now and forever. Amen.



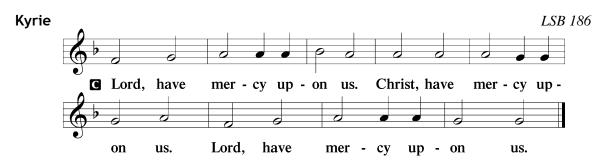
- P Alleluia! Christ is risen!
- **C** He is risen indeed! Alleluia!

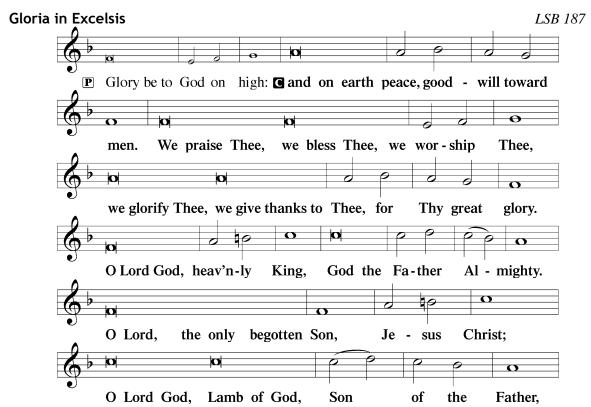
Service of the Word

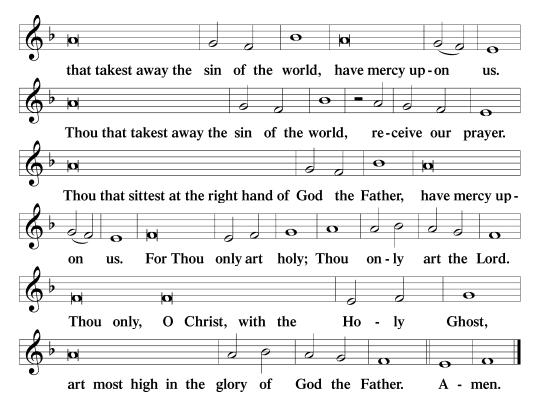




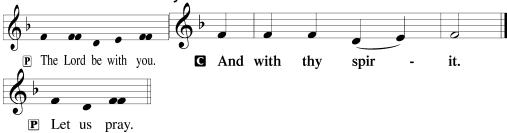
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Almighty God, through Your only-begotten Son, Jesus Christ, You overcame death and opened to us the gate of everlasting life. We humbly pray that we may live before You in righteousness and purity forever; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please be seated

- ²³"Oh that my words were written! Oh that they were inscribed in a book!
- ²⁴Oh that with an iron pen and lead they were engraved in the rock forever!
- ²⁵For I know that my Redeemer lives, and at the last he will stand upon the earth.
- ²⁶And after my skin has been thus destroyed, yet in my flesh I shall see God,
- ²⁷whom I shall see for myself, and my eyes shall behold, and not another. My heart faints within me!"
- A This is the Word of the Lord.
- **C** Thanks be to God.

Psalm



¹Oh give thanks to the Lord, for | he is good; *
For His steadfast love endures for-| ever!

15Glad songs of salvation are in the tents of the | righteous:*
 "The right hand of the LORD does | valiantly,
 16the right hand of the | LORD exalts,*
 the right hand of the LORD does | valiantly!"

¹⁷I shall not die, but | I shall live,*
 and recount the deeds | of the LORD.
 ¹⁸The LORD has disciplined me se- | verely.

¹⁸The LORD has disciplined me se- | verely,* but he has not given me o- | ver to death.

Open to me the gates of | righteousness,* that I may enter through them and give thanks | to the LORD.
 This is the gate | of the LORD;* the righteous shall enter | through it.
 I thank you that you have | answered me* and have become my sal- | vation.
 The stone that the builders re- | jected* has become the | cornerstone.

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23This is the LORD's | doing;*
it is marvelous | in our eyes.
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²⁴This is the day that the | LORD has made;* let us rejoice and be | glad in it.

²⁵Save us, we pray, | O LORD!*
O LORD, we pray, give | us success!

²⁶Blessèd is he who comes in the name | of the LORD!*
We bless you from the house | of the LORD.
²⁷The LORD is God,
and he has made his light to shine up- | on us.*
Bind the festal sacrifice with cords,
up to the horns of the | altar!
²⁸You are my God, and I will give | thanks to you;*
you are my God; I will ex- | tol you.

for his steadfast love endures for- | ever!

²⁹Oh give thanks to the LORD, for | he is good;*

¹Oh give thanks to the Lord, for | he is good; *
For His steadfast love endures for-| ever!

Epistle

1 Corinthians 15:51–57

⁵¹Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, ⁵²in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. ⁵³For this perishable body must put on the imperishable, and this mortal body must put on immortality. ⁵⁴When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

"Death is swallowed up in victory."

⁵⁵"O death, where is your victory?

O death, where is your sting?"

⁵⁶The sting of death is sin, and the power of sin is the law. ⁵⁷But thanks be to God, who gives us the victory through our Lord Jesus Christ.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Please rise



P [Christ Jesus] abolished death and brought life and immortality to light through the gospel.



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Holy Gospel

John 20:1–18

P The Holy Gospel according to St. John, the twentieth chapter.



¹Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³So Peter went out with the other disciple, and they were going toward the tomb. ⁴Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. ⁸Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰Then the disciples went back to their homes.

¹¹But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹²And she saw two angels in white, sitting where the body of Jesus had lain,

one at the head and one at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). ¹⁷Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.



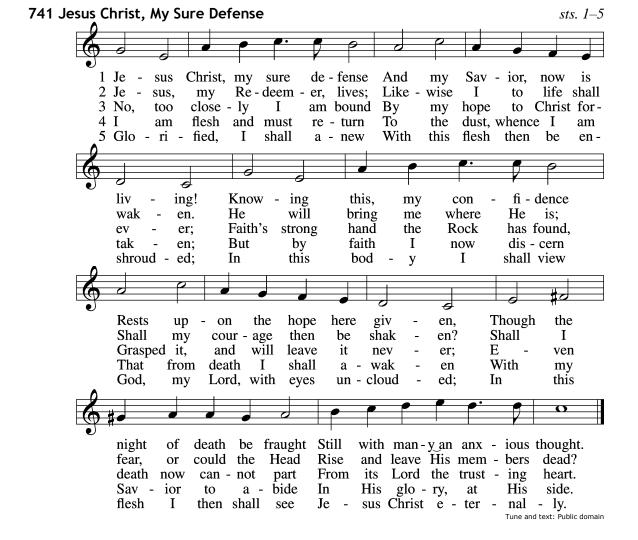
Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

whose kingdom will have no end.

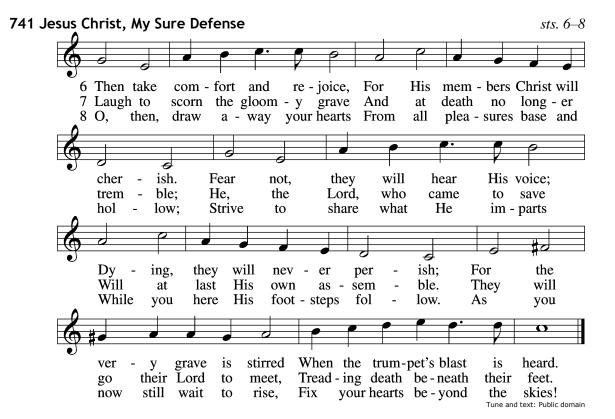
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life 🕂 of the world to come. Amen.

Please be seated



Sermon

Please rise



Please be seated

Offering

Please rise

Litany for the Resurrection

A O Lord,

A O Christ,

A O Lord,

- **C** have mercy.
- **C** have mercy.
- **C** have mercy.
- A Lord Jesus Christ, Son of God,
- C hear us.
- A Paschal Lamb, who was offered for us and has taken away the sin of the world,
- **C** have mercy on us.
- A Who was crucified for our transgressions and raised for our justification,
- **C** have mercy on us.

- A Who foretold Your passion saying, "The Son of Man must be crucified and on the third day rise again,"
- C have mercy on us.
- Mho destroyed death by dying, and by rising to life again brought life and immortality to light,
- **C** have mercy on us.
- A Whose resurrection was first announced by an angel to the women,
- C have mercy on us.
- A Who appeared to Mary Magdalene and was worshiped by her,
- C have mercy on us.
- Mho revealed Yourself to the two disciples on the Emmaus road and made Yourself known to them in the Scriptures and in the breaking of the bread,
- C have mercy on us.
- A Who appeared to the disciples, bestowing on them Your peace and Your Spirit,
- C have mercy on us.
- A Who showed Your wounded hands and side to the apostle Thomas that he too might believe,
- C have mercy on us.
- A Who appeared to seven disciples on the Sea of Tiberias, bringing a miraculous catch of fish.
- C have mercy on us.
- Mho appeared to Peter and to the Twelve, to over 500 disciples, to James and to all the apostles, and to Paul on the Damascus road,
- C have mercy on us.
- Mho commissioned Your Church to make disciples of all nations by baptizing and teaching them,
- **C** have mercy on us.
- A By Your glorious resurrection from the dead,
- **©** good Lord, deliver us.
- **A** By Your victory over sin and death,
- **C** good Lord, deliver us.
- **A** By the majesty of Your risen body,
- **C** good Lord, deliver us.
- **A** We poor sinners implore You
- **C** to hear us, Lord Jesus.
- A That we may daily die and rise with You in our Baptism and walk in the freedom of Your forgiveness,
- **C** grant us, good Lord.
- That we may set our minds on things above and not on earthly things, serving others as we have been served by You,
- **©** grant us, good Lord.
- A That we may dwell with You forever in the new creation as citizens of the heavenly Jerusalem, together with all the saints,
- **C** grant us, good Lord.

- A Christ, the Lamb of God, who takes away the sin of the world,
- C have mercy on us.
- A Christ, the Lamb of God, who takes away the sin of the world,
- **C** have mercy on us.
- A Christ, the Lamb of God, who takes away the sin of the world,
- **C** grant us Your peace.
- **A** O Lord, **C** have mercy.
- **A** O Christ, **C** have mercy.
- A O Lord, C have mercy. Amen.

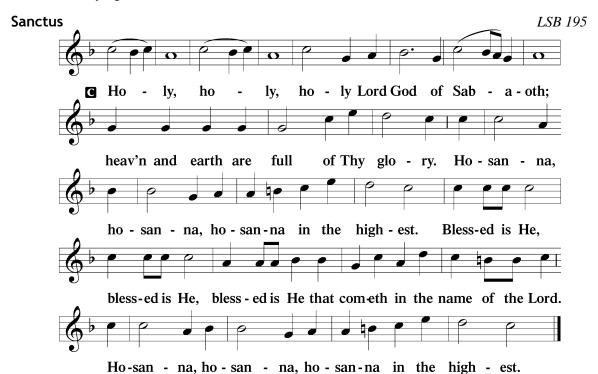
Service of the Sacrament

Preface LSB 194



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world.

By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

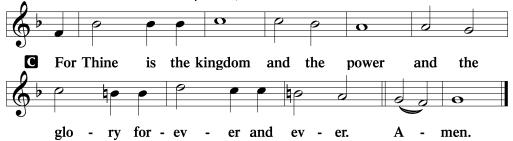


LSB 196

P Our Father who art in heaven, hallowed be Thy name,

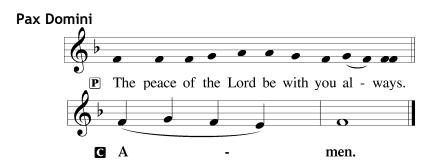
Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

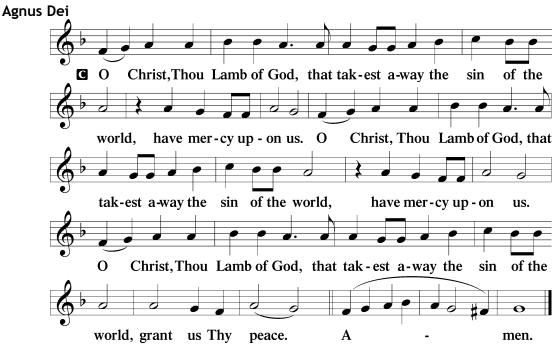


Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Following the Pax Domini, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

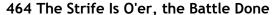


Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive.

Communing at Faith

Please refer to our communion statement on page 1.

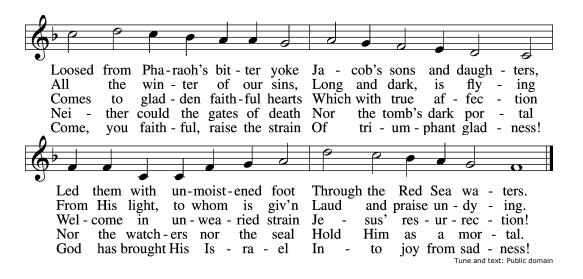






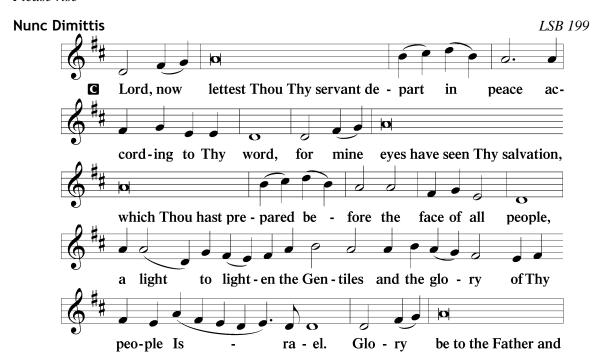
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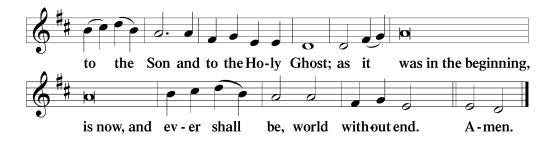
Of



- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 🕂 in peace.
- C Amen.

Please rise





Thanksgiving

O give thanks unto the Lord, for He is good,

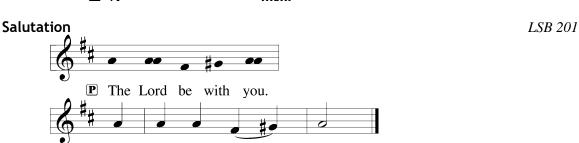
and His mercy endureth for - ev - er.

[A] Let us pray... O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



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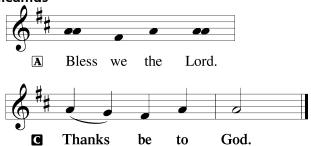
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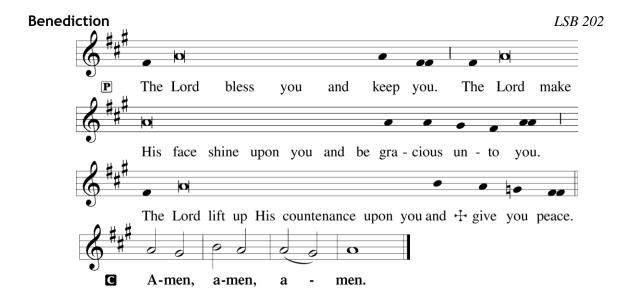


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Benedicamus LSB 202





465 Now All the Vault of Heaven Resounds



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