

# Faith Evangelical Lutheran Church

Saint Robert, Missouri



*The Second Sunday of Easter*  
*April 28, 2019*



981 State Highway Z  
St. Robert, Missouri 65584

# Faith Evangelical Lutheran Church

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## *§ A Heartfelt Welcome To Our Guests §*

Welcome to Faith Evangelical Lutheran Church (FELC). We're pleased you've come to receive the blessings our Lord gives in the Divine Service. Please help us get to know you and record your attendance by signing the red record of fellowship book as it is passed down the pew and/or the guest book in the narthex. Most Sundays we host refreshments after the service. Please join us downstairs in the Parish Fellowship. This is a great way to get to know the members of the family of FELC.

## *Holy Communion Announcement*

The Lord's Supper is celebrated at Faith in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

*How Can We Help You?* We want your visit to be a blessing to you and strive to be as user friendly as possible. Our pastor is also available for pastoral care whether you're here for a week, months, years, or permanently. Faith is a member of The Lutheran Church—Missouri Synod.

## **Those Serving April 28th at Faith**

<b>Organist</b>	Mary Jones
<b>Acolyte</b>	Anthony Cortesini and Robert King
<b>Altar Guild</b>	Bev Richard and Emma Gill
<b>Ushers</b>	Leroy Tronstad, Tom & Faith Dunn, Jared Munson

<b>Asst. Minister</b>	Dennis Engstrom
<b>Greeters</b>	Leola Crosby and Vernetia Tassus
<b>Refreshments</b>	
<b>Sermon Title</b>	The Universal 'IT'

*The order of service for today is located on page 151 of the Lutheran Service Book.*

## Confession and Absolution

*Please rise. The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

*LSB 151*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Parishioners observe a moment of silence for reflection on God's Word and for self-examination, perhaps using the Ten Commandments to examine specific sins committed in thought, word, and deed.*

### Confession of Sins

*LSB 151*

- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

### Absolution

*LSB 151*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

# Service of the Word

## 490 Jesus Lives! The Victory's Won



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -  
 2 Je - sus lives! To Him the throne High a - bove all things is  
 3 Je - sus lives! For me He died, Hence will I, to Je - sus  
 4 Je - sus lives! I know full well Noth - ing me from Him shall  
 5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!  
 giv - en. I shall go where He is gone,  
 liv - ing, Pure in heart and act a - bide,  
 sev - er. Nei - ther death nor pow'rs of hell  
 mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er  
 Live and reign with Him in heav - en. God is  
 Praise to Him and glo - ry giv - ing. All I  
 Part me now from Christ for - ev - er. God will  
 When I pass its gloom - y por - tal. Faith shall

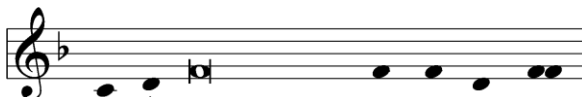


scenes will then com-mence; This shall be my con - fi - dence.  
 faith - ful; doubt-ings, hence! This shall be my con - fi - dence.  
 need God will dis - pense; This shall be my con - fi - dence.  
 be my sure de - fense; This shall be my con - fi - dence.  
 cry, as fails each sense: Je - sus is my con - fi - dence!

Text and tune: Public domain

## Kyrie

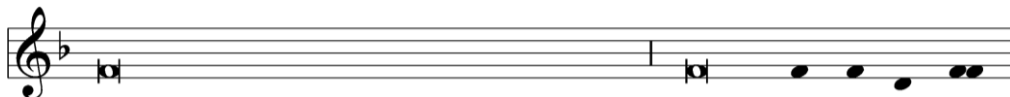
LSB 152



**A** In peace let us pray to the Lord.



**G** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



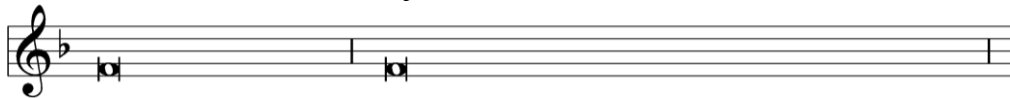
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



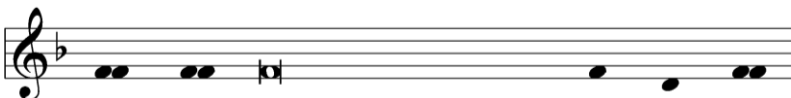
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

# This Is the Feast

LSB 155

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

## Salutation and Collect of the Day

- P** The Lord be with you.  
**C** And also with you.

**P** Let us pray...Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated*

## Old Testament Reading

*Acts 5:12–32*

<sup>12</sup>Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. <sup>13</sup>None of the rest dared join them, but the people held them in high esteem. <sup>14</sup>And more than ever believers were added to the Lord, multitudes of both men and women, <sup>15</sup>so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. <sup>16</sup>The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

<sup>17</sup>But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy <sup>18</sup>they arrested the apostles and put them in the public prison. <sup>19</sup>But during the night an angel of the Lord opened the prison doors and brought them out, and said, <sup>20</sup>"Go and stand in the temple and speak to the people all the words of this Life." <sup>21</sup>And when they heard this, they entered the temple at daybreak and began to teach.

Now when the high priest came, and those who were with him, they called together the council and all the senate of Israel and sent to the prison to have them brought. <sup>22</sup>But when the officers came, they did not find them in the prison, so they returned and reported, <sup>23</sup>"We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside." <sup>24</sup>Now when the captain of the temple and the chief priests heard these words, they were greatly perplexed about them, wondering what this would come to. <sup>25</sup>And someone came and told them, "Look! The men whom you put in prison are standing in the temple and teaching the people." <sup>26</sup>Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people.

<sup>27</sup>And when they had brought them, they set them before the council. And the high priest questioned them, <sup>28</sup>saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us." <sup>29</sup>But Peter and the apostles answered, "We must obey God rather than men. <sup>30</sup>The God of our fathers raised Jesus, whom you killed by hanging him on a tree. <sup>31</sup>God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. <sup>32</sup>And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him."

**A** This is the Word of the Lord.

**C** Thanks be to God.



<sup>13</sup>Let them praise the name of the LORD,  
for his name alone is ex- | alted;\*  
his majesty is above earth and | heaven.

<sup>1</sup>Praise the LORD!  
Praise the LORD from the | heavens;\*  
praise him | in the heights!

<sup>2</sup>Praise him, all his | angels;\*  
praise him, | all his hosts!

<sup>3</sup>Praise him, | sun and moon,\*  
praise him, all you | shining stars!

<sup>4</sup>Praise him, you highest | heavens,\*  
and you waters above the | heavens!

<sup>5</sup>Let them praise the name | of the LORD!;\*  
For he commanded and they were cre- | ated.

<sup>6</sup>And he established them forever and | ever;\*  
he gave a decree, and it shall not | pass away.

<sup>7</sup>Praise the LORD | from the earth,\*  
you great sea creatures and | all deeps,

<sup>8</sup>fire and hail, | snow and mist,\*  
stormy wind fulfill- | ing his word!

<sup>9</sup>Mountains and | all hills,\*  
fruit trees and all | cedars!

<sup>10</sup>Beasts and all | livestock,\*  
creeping things and | flying birds!

<sup>11</sup>Kings of the earth and all | peoples,\*  
princes and all rulers | of the earth!

<sup>12</sup>Young men and maidens to- | gether,\*  
old men and | children!

<sup>13</sup>Let them praise the name of the LORD,  
for his name alone is ex- | alted;\*  
his majesty is above earth and | heaven.

<sup>14</sup>He has raised up a horn for his people,  
praise for | all his saints,\*  
for the people of Israel who are near to him. | Praise the LORD!

<sup>13</sup>Let them praise the name of the LORD,  
for his name alone is ex- | alted;\*  
his majesty is above earth and | heaven.



<sup>4</sup>John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood <sup>6</sup>and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. <sup>7</sup>Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

<sup>9</sup>I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. <sup>10</sup>I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet <sup>11</sup>saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

<sup>12</sup>Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, <sup>13</sup>and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. <sup>14</sup>The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, <sup>15</sup>his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. <sup>16</sup>In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

<sup>17</sup>When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last, <sup>18</sup>and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please rise*

## 952 Alleluia – II



**P** We know that Christ being raised from the dead will never die again; death no longer has dominion over him. Alleluia. Blessed are those who have not seen and yet have believed. *Romans 6:9; John 20:29b*



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## Holy Gospel

*John 20:19–31*

**P** The Holy Gospel according to St. John, the twentieth chapter.

**C** Glory to You, O Lord.

<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” <sup>22</sup>And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

<sup>24</sup>Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

<sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Please be seated.*

## 470 O Sons and Daughters of the King



1 O sons and daugh - ters of the King, Whom heav'n - ly  
2 That Eas - ter morn, at break of day, The faith - ful  
3 An an - gel clad in white they see, Who sits and  
4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!  
wom - en went their way To seek the tomb where Je - sus lay.  
speaks un - to the three, "Your Lord will go to Gal - i - lee."  
came their mas - ter dear And said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

5 When Thomas first the tidings heard  
That they had seen the risen Lord,  
He doubted the disciples' word.  
Alleluia, alleluia, alleluia!

7 No longer Thomas then denied;  
He saw the feet, the hands, the side;  
"You are my Lord and God!" he cried.  
Alleluia, alleluia, alleluia!

6 "My piercèd side, O Thomas, see,  
And look upon My hands, My feet;  
Not faithless but believing be."  
Alleluia, alleluia, alleluia!

8 How blest are they who have not seen  
And yet whose faith has constant been,  
For they eternal life shall win.  
Alleluia, alleluia, alleluia!

9 On this most holy day of days  
Be laud and jubilee and praise:  
To God your hearts and voices raise.  
Alleluia, alleluia, alleluia!

Tune and text: Public domain

Sermon

Guest Preacher

Pastor Ben Schumacher

*Please rise*

## Nicene Creed

**C** I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✠}$  of the world to come. Amen.

## Prayer of the Church

<b>A</b>	O Lord,	<b>C</b>	have mercy.
<b>A</b>	O Christ,	<b>C</b>	have mercy.
<b>A</b>	O Lord,	<b>C</b>	have mercy.
<b>A</b>	Lord Jesus Christ, Son of God,		
<b>C</b>	hear us.		
<b>A</b>	Paschal Lamb, who was offered for us and has taken away the sin of the world,		
<b>C</b>	have mercy on us.		
<b>A</b>	Who was crucified for our transgressions and raised for our justification,		
<b>C</b>	have mercy on us.		
<b>A</b>	Who foretold Your passion saying, "The Son of Man must be crucified and on the third day rise again,"		
<b>C</b>	have mercy on us.		

- A** Who destroyed death by dying, and by rising to life again brought life and immortality to light,  
**C have mercy on us.**
- A** Whose resurrection was first announced by an angel to the women,  
**C have mercy on us.**
- A** Who appeared to Mary Magdalene and was worshiped by her,  
**C have mercy on us.**
- A** Who revealed Yourself to the two disciples on the Emmaus road and made Yourself known to them in the Scriptures and in the breaking of the bread,  
**C have mercy on us.**
- A** Who appeared to the disciples, bestowing on them Your peace and Your Spirit,  
**C have mercy on us.**
- A** Who showed Your wounded hands and side to the apostle Thomas that he too might believe,  
**C have mercy on us.**
- A** Who appeared to seven disciples on the Sea of Tiberias, bringing a miraculous catch of fish,  
**C have mercy on us.**
- A** Who appeared to Peter and to the Twelve, to over 500 disciples, to James and to all the apostles, and to Paul on the Damascus road,  
**C have mercy on us.**
- A** Who commissioned Your Church to make disciples of all nations by baptizing and teaching them,  
**C have mercy on us.**
- A** By Your glorious resurrection from the dead,  
**C good Lord, deliver us.**
- A** By Your victory over sin and death,  
**C good Lord, deliver us.**
- A** By the majesty of Your risen body,  
**C good Lord, deliver us.**
- A** We poor sinners implore You  
**C to hear us, Lord Jesus.**
- A** That we may daily die and rise with You in our Baptism and walk in the freedom of Your forgiveness,  
**C grant us, good Lord.**
- A** That we may set our minds on things above and not on earthly things, serving others as we have been served by You,  
**C grant us, good Lord.**
- A** That we may dwell with You forever in the new creation as citizens of the heavenly Jerusalem, together with all the saints,  
**C grant us, good Lord.**
- A** Christ, the Lamb of God, who takes away the sin of the world,  
**C have mercy on us.**

**A** Christ, the Lamb of God, who takes away the sin of the world,

**C** have mercy on us.

**A** Christ, the Lamb of God, who takes away the sin of the world,

**C** grant us Your peace.

**A** O Lord,

**A** O Christ,

**A** O Lord,

**C** have mercy.

**C** have mercy.

**C** have mercy. Amen.

*Please be seated.*

## Offering

*Please rise.*

## Offertory

LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

# Service of the Sacrament

## Preface

LSB 160

- P** The Lord be with you.  
**C** And also with you.
- P** Lift up your hearts.  
**C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

## Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

*LSB 161*

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** **Amen. Come, Lord Jesus.**

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:



## Lord's Prayer

LSB 162

**C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those  
who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.

## Pax Domini

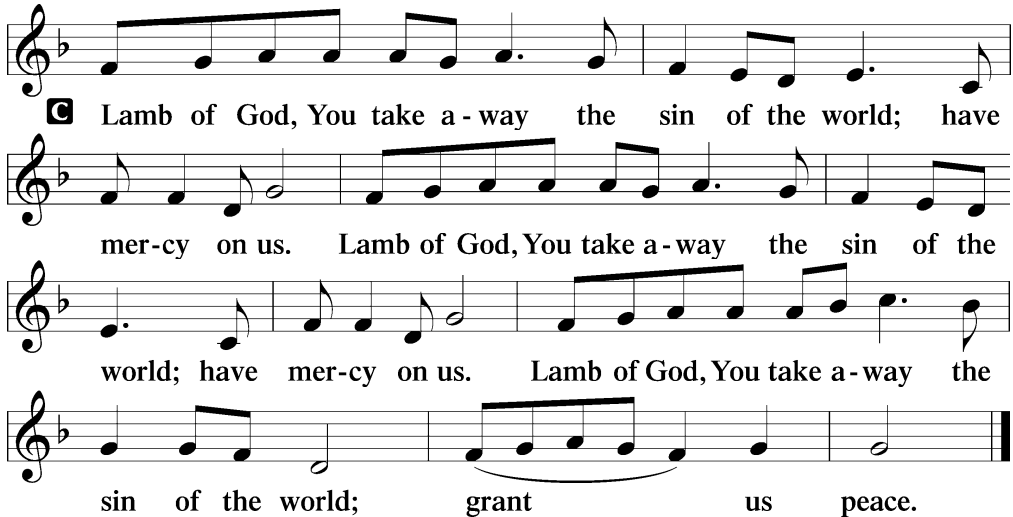
LSB 163

**P** The peace of the Lord be with you always.  
**C** Amen.

*Following the Pax Domini, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

## Agnus Dei

LSB 163



**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

*Please be seated.*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive.*

## 628 Your Table I Approach

1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
3 Your bod - y and Your blood, Once slain and shed for me,  
4 Search not how this takes place, This won - drous mys - ter - y;

Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
A con - trite heart is sure to find For - give - ness at Your hands.  
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
God can ac - com - pish vast - ly more Than what we think could be.

5 O grant, most blessed Lord,  
That earth and hell combined  
May not about this sacrament  
Raise doubt within my mind.

6 Oh, may I never fail  
To thank You day and night  
For Your true body and true blood,  
O God, my peace and light.

Text and tune: Public domain

## 468 I Am Content! My Jesus Ever Lives

1 I am con-tent! My Je - sus ev - er lives, In whom my  
2 I am con-tent! My Je - sus is my head; His mem - ber  
3 I am con-tent! My Je - sus is my light, My ra - dant  
4 I am con-tent! At length I shall be free, A - wak - ened

heart is pleased. He has ful-filled the Law of God for me,  
I shall be. He bowed His head when on the cross He died  
sun of grace. His cheer-ing rays beam bless-ings forth for all,  
from the dead, A - ris - ing glo - rious ev - er - more to be

God's wrath He has ap - peased. Since He in death  
 With cries of ag - o - ny. Now death is brought  
 Sweet com - fort, hope, and peace. This Eas - ter sun  
 With You, my liv - ing head. The chains that hold

could per - ish nev - er, I al - so shall  
 in - to sub - jec - tion For me by Je -  
 has brought sal - va - tion And ev - er - last -  
 my bod - y, sev - er; Then shall my soul

not die for - ev - er. I am con - tent! I am con - tent!  
 sus' res - ur - rec - tion. I am con - tent! I am con - tent!  
 ing ex - ul - ta - tion. I am con - tent! I am con - tent!  
 re - joice for - ev - er. I am con - tent! I am con - tent!

Tune and text: Public domain

#### 475 Good Christian Friends, Rejoice and Sing

1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph  
 2 The Lord of life is ris'n this day; Bring flow'rs of song to  
 3 Praise we in songs of vic - to - ry That love, that life which  
 4 Your name we bless, O ris - en Lord, And sing to - day with

of our King! To all the world glad news we bring:  
 strew His way; Let all the world re - joice and say:  
 can - not die, And sing with hearts up - lift - ed high:  
 one ac - cord The life laid down, the life re - stored:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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*Please rise.*

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**C** Amen.

## Thank the Lord

*LSB 164*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**A** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

*LSB 166*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and  $\text{✠}$  give you peace.

**C** Amen.

*Please be seated.*

## 763 When Peace, like a River



1 When peace, like a riv - er, at - tend - eth my way; When  
 2 Though Sa - tan should buf - fet, though tri - als should come, Let  
 3 He lives— oh, the bliss of this glo - ri - ous thought; My  
 4 And, Lord, haste the day when our faith shall be sight, The

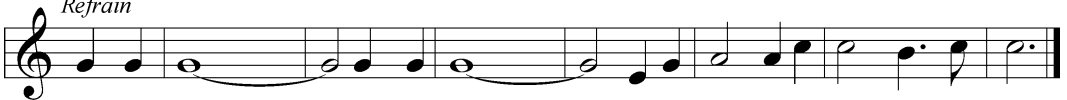


sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast  
 this blest as - sur - ance con - trol, That Christ hath re - gard - ed my  
 sin, not in part, but the whole, Is nailed to His cross, and I  
 clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.  
 help - less es - tate And hath shed His own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de-scend; E - ven so it is well with my soul.

*Refrain*



It is well with my soul, It is well, it is well with my soul.

Text and tune: Public domain

## **ANNOUNCEMENTS**

**PASTOR'S HEALTH UPDATE** Pastor's post-surgical pain has been manageable with the medication every 6 hours instead of every 4. Not safe to drive or use heavy equipment, though pastor was never safe on a bulldozer or forklift before so no real change there.

Pastor is very thankful to Pastor Ben Schumacher for graciously serving Faith this morning.

Pastor will be in touch with the office as needed through the end of next week, and has a follow up appointment with his surgeon on Friday, May 3. At this point he hopes to take up regular duties again on Sunday, May 5th.

Pastor is grateful for all your prayers on his behalf. The Lord is gracious and merciful

**THURSDAY MORNING BIBLE STUDY** will not meet Thursday May 2<sup>nd</sup>. They will resume on May 9<sup>th</sup>.

**SPRING TEA** "Jesus Christ: the same yesterday, today, and tomorrow" is the theme of this year's Spring Tea. All ladies are invited to attend and bring along a friend. Join us May 4<sup>th</sup> from 11:30am-2:00pm. There is a sign-up sheet on the bulletin board.

**MEN'S CLUB** The next Men's Club Bible Prayer Breakfast will be on May 11<sup>th</sup>. Breakfast starts at 8:00am followed by bible study and prayer at 9:00am.

**PHONE TREE** It is time to update our Phone Tree records. Please see the printout on the bulletin board to check your information. Make any corrections on the sheet by your name. If you are not listed on the Phone Tree and would like to be added, provide your information in one of the blank spaces at the end.

**INVESTMENT ACCOUNT** At the direction of the February's Voter's meeting, congregation officers have opened an investment account for the congregation providing higher return than our basic savings account. Offerings for the investment account can now be received. Information on transfers of stock, real estate, or other types of gifts will be available at the May Voter's meeting.

**TODAY'S ALTAR FLOWERS** are placed by Pastor & Heidi Perling in celebration of their daughter Lydia's birthday on the 24th.

## Pray for Our Servicemen and Missionaries we support

Please remember to pray for family members and friends deployed on active duty and for the LCMS Missionaries we support including: † Franklin LaLonde † Rev. David Preus and his Family (Dominican Republic) †

## Pray for Those Who are Ill and Recovering

† Debra Adkins † Juston Alexander † Inge Allen † Ellen Bauer † Tim Berrier † Joann Boettger † Tim Boettger † Brynna BonGiovanni † Ethyn Boorum † Bill Brown † Karen Buettner † Denise Bush † Inger Candler † Jr Carey † Virginia Charland † Cari Drees † Austin Firth † Logan Gathman † Sharon Green † Mary Heimsoth † Richard Hornbrook † Herb Houser † Doug Isaac † Joelle Jones and Skyelynn Julian (Jones) † Mary Jones † Liz Joyce † Patricia King † Marian Kubinski † Bill Leitgeb † Irene Leitgeb † Chris Malley † Laine Martin † Jim Matthews † Marie Matthews † Mia MacMurray † Chris MacMurray † Ken Merrill † Sydney Merrill † Jenny Miessler † Bob Neff † Judy Neff † Jason Nichols † Pastor Perling † Thomas Pray † Dwayne Richard † Joan Rust † Melvin Rust † Claire Salerno † Kitty Scott † Smitty Smith † Carol Spurlock † Howard Teague † Roberta Thornsberry † John Vaughan † Watley Family † Dana Wheatley † Donna Wogan † Christian Worth † Paul Zander

## ACTIVITIES THIS WEEK AT FAITH

Sunday	9:15 AM 10:30 AM 12:30 PM	Sunday School Divine Service Confirmation
Tuesday	1:00 PM	Bible Class
Wednesday	9:00 AM 12:30 PM	Crocker Bible Study Widow's Lunch @ Price Cutters
Thursday	12:30 PM 5:30 PM	Ladies Aid Business Meeting Elder's Meeting
Saturday	11:30 AM-2:00 PM 5:00 PM 6:00 PM	Spring Tea Choir Practice Supper – Skyler's Choice
Sunday	9:15 AM 10:30 AM 12:00 PM 12:30 PM	Sunday School Divine Service Graduates Recognition & Reception PPC Meeting #2 Confirmation

**CHURCH OFFICE HOURS** The church office is open Monday-Friday from 9am-1pm.

**OPPORTUNITIES TO SERVE** There are sign-up sheets on the bulletin board for bell ringing, greeters, refreshments, and Altar Guild. Check back as needs and opportunities arise to serve your family here.

## **Acknowledgments**

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