

# Faith Evangelical Lutheran Church

Saint Robert, Missouri



*The Holy Trinity*  
*June 16, 2019*



981 State Highway Z  
St. Robert, Missouri 65584

# Faith Evangelical Lutheran Church

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## *§ A Heartfelt Welcome To Our Guests §*

Welcome to Faith Evangelical Lutheran Church (FELC). We're pleased you've come to receive the blessings our Lord gives in the Divine Service. Please help us get to know you and record your attendance by signing the red record of fellowship book as it is passed down the pew and/or the guest book in the narthex. Most Sundays we host refreshments after the service. Please join us downstairs in the Parish Fellowship. This is a great way to get to know the members of the family of FELC.

## *Holy Communion Announcement*

The Lord's Supper is celebrated at Faith in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

*How Can We Help You?* We want your visit to be a blessing to you and strive to be as user friendly as possible. Our pastor is also available for pastoral care whether you're here for a week, months, years, or permanently. Faith is a member of The Lutheran Church—Missouri Synod.

## Those Serving June 16<sup>th</sup> at Faith

<b>Organist</b>	Ben Schumacher
<b>Acolyte</b>	Tristan Boerner and Anthony Cortesini
<b>Altar Guild</b>	Paul and LuAnn Clark
<b>Ushers</b>	Dan & Kassy Boorum, Fred Brady, Leola Crosby

<b>Asst. Minister</b>	Paul Clark
<b>Greeters</b>	LuAnn Clark
<b>Refreshments</b>	
<b>Sermon Title</b>	By whom all things were made

# Confession and Absolution

*The order of service for today is located on page 151 of the Lutheran Service Book.*

*Please rise. The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

*LSB 151*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Parishioners observe a moment of silence for reflection on God's Word and for self-examination, perhaps using the Ten Commandments to examine specific sins committed in thought, word, and deed.*

## Confession of Sins

*LSB 151*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

*LSB 151*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

# Service of the Word

507 Holy, Holy, Holy

sts. 1-4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
 Cast - ing down their gold - en crowns a - round the glass - y sea;  
 Though the eye of sin - ful man Thy glo - ry may not see,  
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
 On - ly Thou art ho - ly; there is none be - side Thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 Which wert and art and ev - er - more shalt be.  
 Per - fect in pow'r, in love, and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

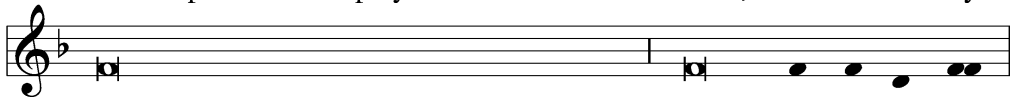
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Kyrie

LSB 152



**A** In peace let us pray to the Lord. **C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



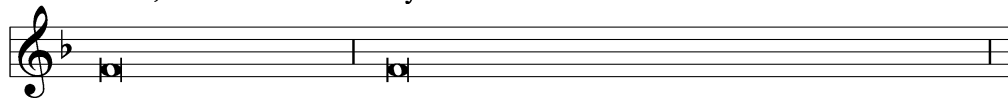
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



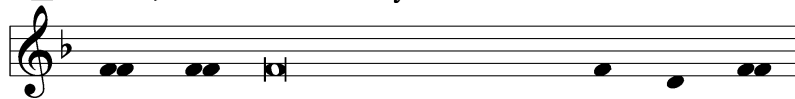
**A** For this holy house and for all who offer here their worship and praise



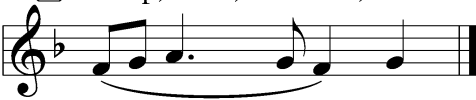
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### Antiphon (Holy Trinity)

**L** The Lord has called us by the Gospel.

**C** O come, let us worship Him.

### This Is the Feast

LSB 155



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -  
 blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*  
 This is the feast of vic - to - ry for our God.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Antiphon (Holy Trinity)

**L** The Lord has called us by the Gospel. **C** O come, let us worship Him.

### Salutation and Collect of the Day

**P** The Lord be with you. **C** And al - so with you.

**P** Let us pray...Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C** A - men.

*Please be seated.*

## Old Testament Reading

*Proverbs 8:1–4, 22–31*

<sup>1</sup>Does not wisdom call?  
 Does not understanding raise her voice?  
<sup>2</sup>On the heights beside the way,  
 at the crossroads she takes her stand;  
<sup>3</sup>beside the gates in front of the town,  
 at the entrance of the portals she cries aloud:  
<sup>4</sup>"To you, O men, I call,  
 and my cry is to the children of man. . . .  
<sup>22</sup>"The LORD possessed me at the beginning of his work,  
 the first of his acts of old.  
<sup>23</sup>Ages ago I was set up,  
 at the first, before the beginning of the earth.  
<sup>24</sup>When there were no depths I was brought forth,  
 when there were no springs abounding with water.  
<sup>25</sup>Before the mountains had been shaped,  
 before the hills, I was brought forth,  
<sup>26</sup>before he had made the earth with its fields,  
 or the first of the dust of the world.  
<sup>27</sup>When he established the heavens, I was there;  
 when he drew a circle on the face of the deep,  
<sup>28</sup>when he made firm the skies above,  
 when he established the fountains of the deep,  
<sup>29</sup>when he assigned to the sea its limit,  
 so that the waters might not transgress his command,  
 when he marked out the foundations of the earth,  
<sup>30</sup>then I was beside him, like a master workman,  
 and I was daily his delight,  
 rejoicing before him always,  
<sup>31</sup>rejoicing in his inhabited world  
 and delighting in the children of man."

## Psalm

*Psalm 8; antiphon: v. 9*



<sup>9</sup>O | LORD, our Lord,\* how majestic is your name in | all the earth!

**<sup>1</sup>O LORD, our Lord, how majestic is your name in | all the earth!\***  
**You have set your glory above the | heavens.**

**<sup>2</sup>Out of the mouth of babes and infants,  
you have established strength because | of your foes,\*  
to still the enemy and the a- | venger.**



<sup>3</sup>When I look at your heavens, the work of your | fingers,\*  
the moon and the stars, which you have | set in place,

<sup>4</sup>what is man that you are mind- | ful of him,\*  
and the son of man that you | care for him?

<sup>5</sup>**Yet you have made him a little lower than the heavenly | beings\*  
and crowned him with glory and | honor.**

<sup>6</sup>**You have given him dominion over the works | of your hands;\*  
you have put all things under | his feet,**

<sup>7</sup>**all sheep and | oxen,\*  
and also the beasts | of the field,**

<sup>8</sup>**the birds of the heavens, and the fish | of the sea,\*  
whatever passes along the paths | of the seas.**

<sup>9</sup>O | LORD, our Lord,\* how majestic is your name in | all the earth!

## Epistle

*Acts 2:14a, 22–36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

““I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;

<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.

<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.

<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you



yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

““The Lord said to my Lord,  
Sit at my right hand, <sup>35</sup>until I make your enemies your footstool.’

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

*Please rise.*

## Verse of the Day

*Isaiah 6:8*

**P** Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!

## Holy Gospel

*John 8:48–59*

**P** The Holy Gospel according to St. John, the eighth chapter.



**C** Glo - ry to You, O Lord.

<sup>48</sup>The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” <sup>49</sup>Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to you, if anyone keeps my word, he will never see death.” <sup>52</sup>The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ <sup>53</sup>Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” <sup>54</sup>Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ <sup>55</sup>But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. <sup>56</sup>Your father Abraham rejoiced that he would see my day. He saw it and was glad.” <sup>57</sup>So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” <sup>58</sup>Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” <sup>59</sup>So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Please be seated.*

# 604 I Bind unto Myself Today

1 I bind un - to my - self to - day The  
 2 I bind this day to me for - ev - er, By  
 3 I bind un - to my - self to - day The  
 4 A - gainst the de - mon snares of sin, The  
 5 I bind un - to my - self the name, The

strong name of faith, the Trin - i - ty By  
 pow'r of faith, Christ's in - car - na - tion, His  
 pow'r of God to hold and lead, His  
 vice that gives temp - ta - tion force, The  
 strong name of the Trin - i - ty By

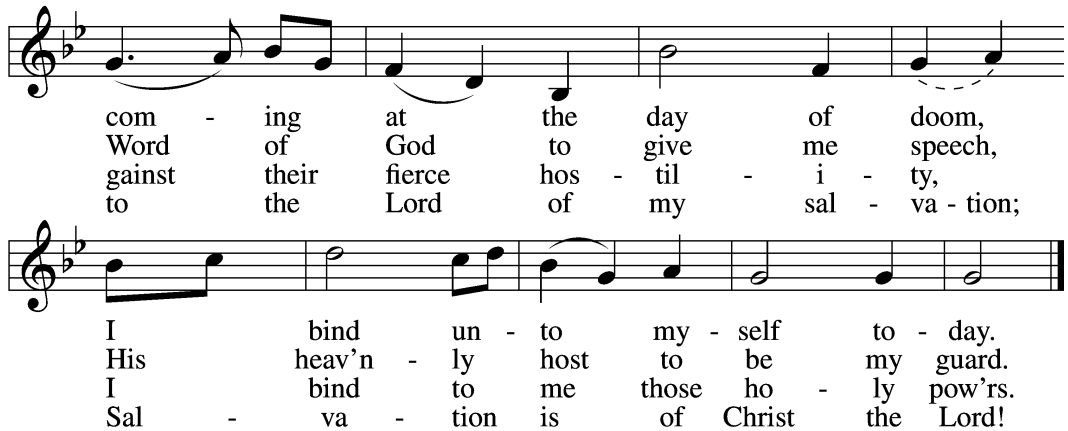
in - vo - ca - tion of the same, The  
 Bap - tism in the Jor - dan Riv - er, His  
 eye to watch, His might to stay, His  
 nat - ural lusts that war of with in, The  
 in - vo - ca - tion of the same, The

*Repeat after st. 1 only.*

Three in One and One in Three.  
 cross of death for my sal - va - tion,  
 ear to hear - ken to my need,  
 hos - tile foes that mar my course;  
 Three in One and One in Three,

(2) His burst - ing from the spic - ed tomb, His  
 (3) The wis - dom of my God to teach, His  
 (4) Or few or man - y, far or nigh, In  
 (5) Of whom all na - ture has cre - a - tion, E -

rid - ing up the heav'n - ly way, His  
 hand to guide, His shield to ward, The  
 ev - 'ry place His and in all hours, A -  
 ter - nal Fa - ther, Spir - it, Word. Praise



Text and tune: Public domain

## Sermon

*Please rise.*

## Athanasian Creed

**☐** Whoever desires to be saved must, above all, hold the catholic faith. Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit: the Father uncreated, the Son uncreated, the Holy Spirit uncreated; the Father infinite, the Son infinite, the Holy Spirit infinite; the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

and yet there are not three Almightyies, but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God; and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

**and yet there are not three Lords, but one Lord.**

**Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.**

**The Father is not made nor created nor begotten by anyone.**

**The Son is neither made nor created, but begotten of the Father alone.**

**The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

**Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**

**And in this Trinity none is before or after another; none is greater or less than another;**

**but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**

**Therefore, whoever desires to be saved must think thus about the Trinity.**

**But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.**

**Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

**He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:**

**perfect God and perfect man, composed of a rational soul and human flesh;**

**equal to the Father with respect to His divinity, less than the Father with respect to His humanity.**

**Although He is God and man, He is not two, but one Christ:**

**one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;**

**one altogether, not by confusion of substance, but by unity of person.**

**For as the rational soul and flesh is one man, so God and man is one Christ,**

**who suffered for our salvation, descended into hell, rose again the third day from the dead,**

**ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.**

**At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

**And those who have done good will enter into eternal life, and those who have done evil into eternal fire.**

**This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

## **The Small Catechism**

**P** The First Commandment

**C** **You shall have no other gods.**

**P** What does this mean?

**C** **We should fear, love, and trust in God above all things.**

## **Prayer of the Church**

**P** Almighty God, we give thanks for all Your goodness and bless You for the love that sustains us from day to day. We praise You for the gift of Your Son, our Savior, in whom we have redemption, the forgiveness of sins. We thank You for the Holy Spirit, the Comforter; for Your holy Church, for the means of grace, for the lives of all faithful and just people, and for the hope of the life to come. Help us to treasure in our hearts all that You have done for us, and enable us to show our thankfulness in lives that are wholly given to Your service. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Save and defend Your whole Church, purchased with the precious blood of Christ. Strengthen Your faithful people through the Word and the holy Sacraments, making them perfect in love and in all good works, and establishing in them the faith once delivered to the saints. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Grant Your wisdom and heavenly grace to all pastors and to those who hold office in Your Church that, by their devoted service, faith may abound and Your kingdom increase. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Send the light of Your truth into all the earth. Raise up faithful servants of Christ to advance the Gospel both at home and in distant lands. Lord, in Your mercy,

**C** **hear our prayer.**

**P** In Your mercy strengthen newly established congregations, and support them in challenging times. Make them steadfast, abounding in the work of the Lord, and let their faith and zeal for the Gospel refresh and renew the witness of Your people everywhere. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Preserve our nation in justice and honor that we may lead a peaceable life with integrity. Grant health and favor to all who bear office in our land, especially the president and congress of the United States, the governor and legislature of this state, and to all those who make, administer, and judge our laws. Help them to serve this people according to Your holy will. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Take from us all hatred and prejudice, give us the spirit of love, and order our days in Your peace. Prosper the labor of those who work to bring peace and justice to the nations of the world that mutual understanding and common endeavor may be increased among all peoples. Lord, in Your mercy,

**C** hear our prayer.

**P** Bless the schools of the Church and all colleges, universities, and centers of research and those who teach and work in them. Grant Your wisdom in such measure that people may serve You honorably in Church and state, and that our common life may be conformed to the ways of Your truth. Lord, in Your mercy,

**C** hear our prayer.

**P** Sanctify our homes with Your presence, and bless them with joy. Keep our children in the covenant of their Baptism, and enable their parents to bring them up in lives of faith and devotion. Unite the members of all families in a spirit of affection and service that they may show Your praise in our land and in all the world. Lord, in Your mercy,

**C** hear our prayer.

**P** Let Your blessing remain upon the seedtime and harvest, the commerce and industry, the leisure and rest, the arts and culture of our people. Take under Your special protection those whose work is difficult or dangerous, and be with all who put their hands to any useful task. Give them the just rewards for their labor and the knowledge that their work is a blessing in Your sight. Lord, in Your mercy,

**C** hear our prayer.

**P** By Your Word and Holy Spirit comfort all who are in sorrow or need, sickness or adversity. Be with those who suffer persecution for the faith. Have mercy on those to whom death draws near. Bring consolation to those in sorrow, and grant to all a measure of Your love, taking them into Your tender care. Lord, in Your mercy,

**C** hear our prayer.

**P** We remember with thanksgiving those who have loved and served You in Your Church on earth, who now rest from their labors. Keep us in fellowship with all Your saints, and bring us at last to the joys of Your heavenly kingdom. Lord, in Your mercy,

**C** hear our prayer.

**P** All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

**C** Amen.

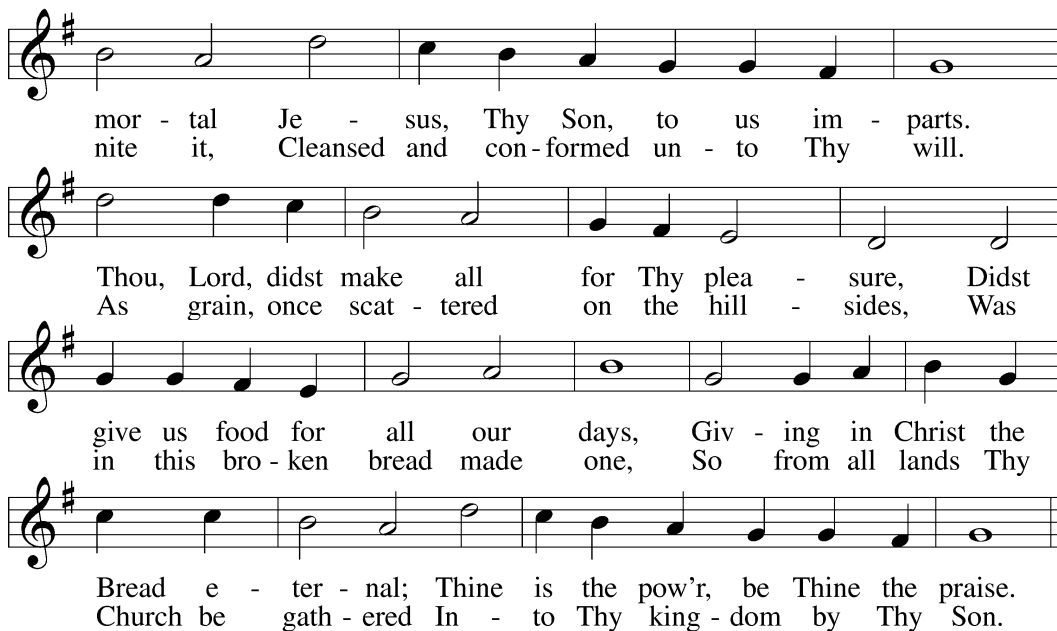
*Please be seated.*

## Offering

*Please rise.*

## Offertory-652 Father, We Thank Thee

1 Fa - ther, we thank Thee who hast plant - ed Thy ho - ly  
2 Watch o'er Thy Church, O Lord, in mer - cy, Save it from  
name with - in our hearts. Knowl - edge and faith and life im -  
e - vil, guard it still, Per - fect it in Thy love, u -



mor - tal Je - sus, Thy Son, to us im - parts.  
nite it, Cleansed and con - formed un - to Thy will.

Thou, Lord, didst make all for Thy plea - sure, Didst  
As grain, once scat - tered on the hill - sides, Was

give us food for all our days, Giv - ing in Christ the  
in this bro - ken bread made one, So from all lands Thy

Bread e - ter - nal; Thine is the pow'r, be Thine the praise.  
Church be gath - ered In - to Thy king - dom by Thy Son.

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## Service of the Sacrament

### Preface

LSB 160



**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

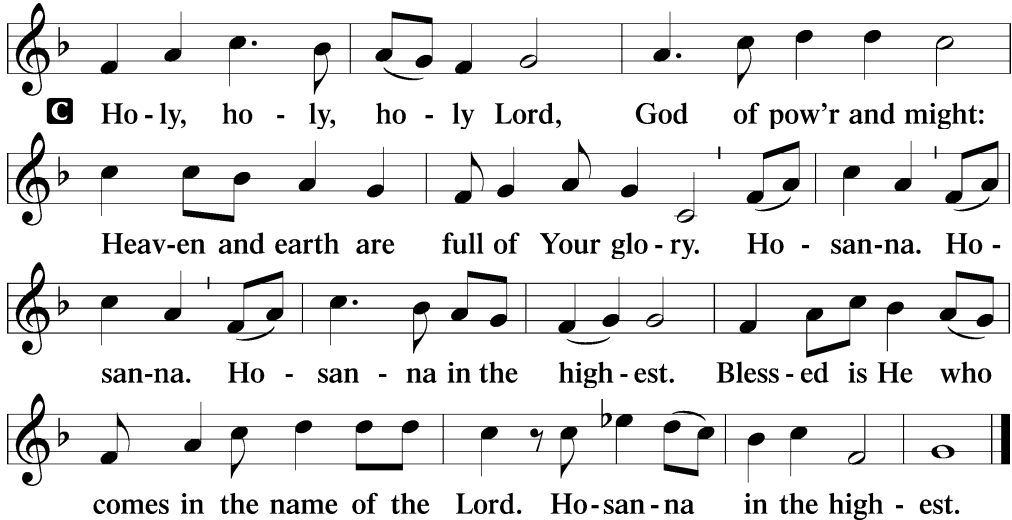
### Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of

majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, ... now and forever.  
**C** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.  
**C** Amen. Come, Lord Jesus.  
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:



## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Pax Domini

LSB 163

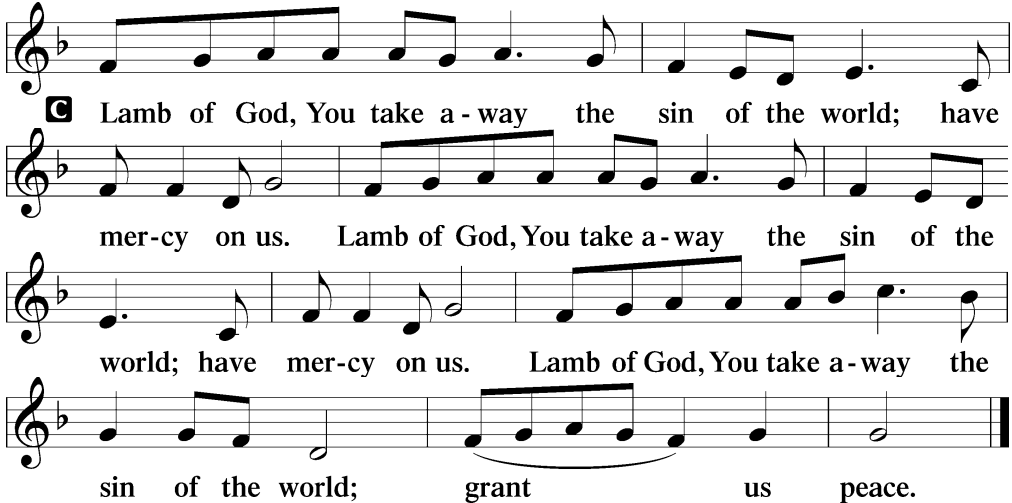


**P** The peace of the Lord be with you al - ways. **C** A - men.

*Following the Pax Domini, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

## Agnus Dei

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*Please be seated.*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive.*

## Communing at Faith

*Please refer to our communion statement on page 2.*

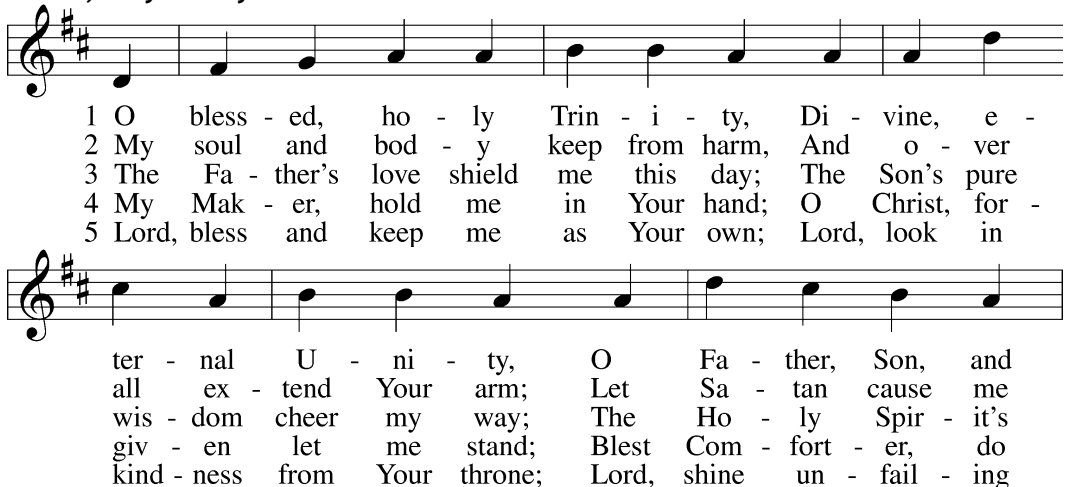
## 506 Glory Be to God the Father



1 Glo - ry be to God the Fa - ther, Glo - ry be to  
 2 Glo - ry be to Him who loved us, Washed us from each  
 3 Glo - ry to the King of an - gels, Glo - ry to the  
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of  
 God the Son, Glo - ry be to God the Spir - it:  
 spot and stain; Glo - ry be to Him who bought us,  
 Church's King, Glo - ry to the King of na - tions;  
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!  
 Great Je - ho - vah, Three in One! Glo - ry,  
 Made us kings with Him to reign! Glo - ry,  
 Heav'n and earth, your prais - es bring! Glo - ry,  
 Thus its praise cre - a - tion brings. Glo - ry,  
 glo - ry While e - ter - nal a - ges run!  
 glo - ry To the Lamb that once was slain!  
 glo - ry To the King of glo - ry sing!  
 glo - ry, Glo - ry to the King of kings!

Tune and text: Public domain

## 876 O Blessed, Holy Trinity



1 O bless - ed, ho - ly Trin - i - ty, Di - vine, e -  
 2 My soul and bod - y keep from harm, And o - ver  
 3 The Fa - ther's love shield me this day; The Son's pure  
 4 My Mak - er, hold me in Your hand; O Christ, for -  
 5 Lord, bless and keep me as Your own; Lord, look in  
 ter - nal U - ni - ty, O Fa - ther, Son, and  
 all ex - tend Your arm; Let Sa - tan cause me  
 wis - dom cheer my way; The Ho - ly Spir - it's  
 giv - en let me stand; Blest Com - fort - er, do  
 kind - ness from Your throne; Lord, shine un - fail - ing



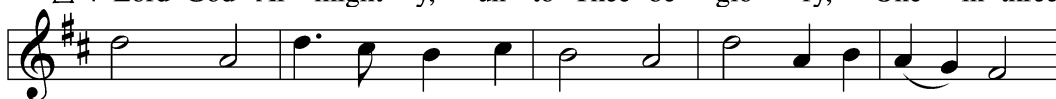
Ho - ly Ghost, This day Your name be up - per - most.  
 no dis - tress Nor bring me shame and wretch - ed - ness.  
 joy and light Drive from my heart the shades of night.  
 not de - part; With faith and love en - rich my heart.  
 peace on me By grace sur - round - ed; set me free.

Tune and text: Public domain

## 504 Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
 2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good - ness un -  
 3 Mak - er of all things, all Thy crea - tures praise Thee; All for Thy  
 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
 bound - ed, ver - y God of heav - en, Light of the an - gels,  
 wor - ship were and are cre - at - ed; Now, as we al - so  
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;  
 joy of those for - sak - en, Hope of all liv - ing,  
 wor - ship Thee de - vout - ly, Hear Thou our voic - es.  
 praise Thee and a - dore Thee, Now and for - ev - er.

Tune and text: Public domain

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

**C** Amen.

## Thank the Lord

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.

He re-calls His prom-is - es and leads His peo-ple forth in joy  
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

- A** Let us pray... O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Benediction

*LSB 166*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and give you peace.

**C** A - men.

*Please be seated.*

## 802 Immortal, Invisible, God Only Wise

*Lutheran Service Book 802*

## Acknowledgments

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