

# Faith Evangelical Lutheran Church

Saint Robert, Missouri



## *Palm and Passion Sunday* *April 14, 2019*



981 State Highway Z  
St. Robert, Missouri 65584

# Faith Evangelical Lutheran Church

Website: [www.felcstrobert.org](http://www.felcstrobert.org)  
Church Phone: (573) 336-4464  
Email: [felcsecretaries@embarqmail.com](mailto:felcsecretaries@embarqmail.com)



Pastor: Pastor John Perling  
Pastor's phone: 573-337-0253  
Pastor's email: [pastorperling@gmail.com](mailto:pastorperling@gmail.com)  
Also: Skype, Facebook, Twitter and Google+

## § A Heartfelt Welcome To Our Guests §

Welcome to Faith Evangelical Lutheran Church (FELC). We're pleased you've come to receive the blessings our Lord gives in the Divine Service. Please help us get to know you and record your attendance by signing the red record of fellowship book as it is passed down the pew and/or the guest book in the narthex. Most Sundays we host refreshments after the service. Please join us downstairs in the Parish Fellowship. This is a great way to get to know the members of the family of FELC.

### *Holy Communion Announcement*

The Lord's Supper is celebrated at Faith in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

***How Can We Help You?*** We want your visit to be a blessing to you and strive to be as user friendly as possible. Our pastor is also available for pastoral care whether you're here for a week, months, years, or permanently. Faith is a member of The Lutheran Church—Missouri Synod.

### Those Serving April 14th at Faith

<b>Organist</b>	Ben Schumacher	<b>Asst. Minister</b>	Justin Munson
<b>Acolyte</b>	Tristan Boerner and Robert King	<b>Greeters</b>	LuAnn Clark and Flori Scheuermann
<b>Altar Guild</b>	Bev Richard and Emma Gill	<b>Refreshments</b>	
<b>Ushers</b>	Mike & Michelle Jones, Chris Myers, Leola Crosby	<b>Sermon Title</b>	Jesus remember me when you come into your Kingdom

# Procession of Palms

*The procession begins in the fellowship hall, the congregation gathers around the processional cross. As the procession arrives at the door, those seated stand and face the processional cross.*

## 443 Hosanna, Loud Hosanna



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;  
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,  
3 "Ho - san - na in the high - est!" That an - cient song we sing;

Through pil - lared court and tem - ple The love - ly an - them rang.  
The vic - tor palm branch wav - ing And chant - ing clear and loud.  
For Christ is our Re - deem - er, The Lord of heav'n our King.

To Je - sus, who had blessed them, Close fold - ed to His breast,  
The Lord of earth and heav - en Rode on in low - ly state  
Oh, may we ev - er praise Him With heart and life and voice

The chil - dren sang their prais - es, The sim - plest and the best.  
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.  
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

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## Greeting

**P** The grace of our Lord Je - sus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** Amen.

**P** Blessed is He who comes in the name of the Lord.

**C** Hosanna to the Son of David.

## Collect

**P** Let us pray...Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that

leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## Holy Gospel

*John 12:20–43*

**P** The Holy Gospel according to St. John, the twelfth chapter.

**C Glory to You, O Lord.**

**P** <sup>20</sup>Now among those who went up to worship at the feast were some Greeks. <sup>21</sup>So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” <sup>22</sup>Philip went and told Andrew; Andrew and Philip went and told Jesus. <sup>23</sup>And Jesus answered them, “The hour has come for the Son of Man to be glorified. <sup>24</sup>Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. <sup>25</sup>Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. <sup>26</sup>If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

<sup>27</sup>“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. <sup>28</sup>Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.”

<sup>29</sup>The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” <sup>30</sup>Jesus answered, “This voice has come for your sake, not mine. <sup>31</sup>Now is the judgment of this world; now will the ruler of this world be cast out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself.”

<sup>33</sup>He said this to show by what kind of death he was going to die. <sup>34</sup>So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” <sup>35</sup>So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. <sup>36</sup>While you have the light, believe in the light, that you may become sons of light.”

When Jesus had said these things, he departed and hid himself from them.

<sup>37</sup>Though he had done so many signs before them, they still did not believe in him,

<sup>38</sup>so that the word spoken by the prophet Isaiah might be fulfilled:

“Lord, who has believed what he heard from us,  
and to whom has the arm of the Lord been revealed?”

<sup>39</sup>Therefore they could not believe. For again Isaiah said,

<sup>40</sup>“He has blinded their eyes and hardened their heart,  
lest they see with their eyes,  
and understand with their heart, and turn,  
and I would heal them.”

<sup>41</sup>Isaiah said these things because he saw his glory and spoke of him. <sup>42</sup>Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; <sup>43</sup>for they loved the glory that comes from man more than the glory that comes from God.

**P** This is the Gospel of the Lord.

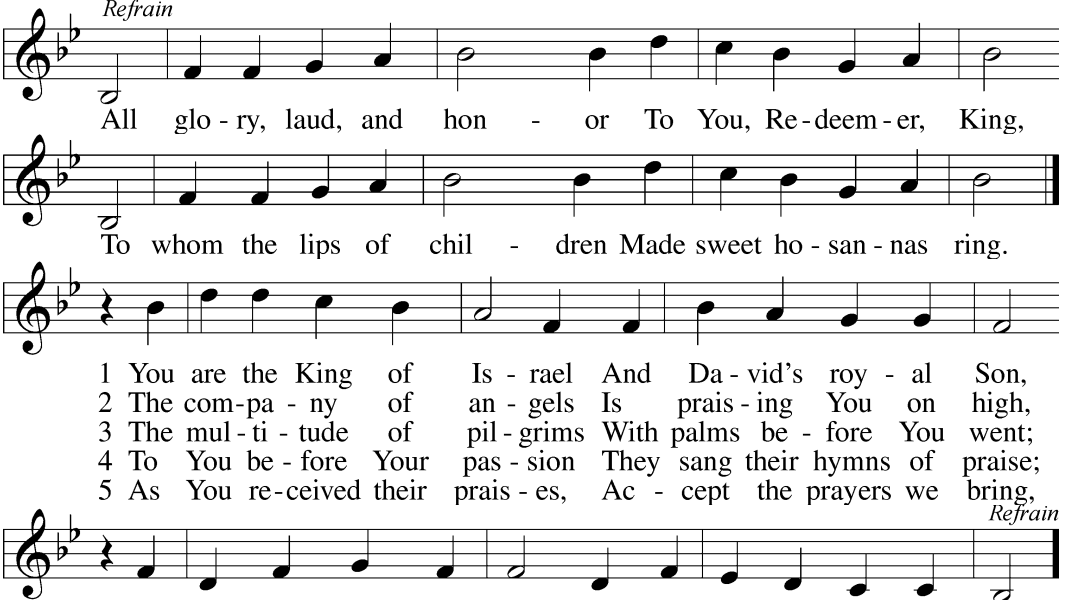
**C** Praise to You, O Christ.

**P** Let us go forth in peace,

**C** in the name of the Lord.

## 442 All Glory, Laud, and Honor

*Refrain*



All glo - ry, laud, and hon - or To You, Re - deem - er, King,  
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels Is prais - ing You on high,  
3 The mul - ti - tude of pil - grims With palms be - fore You went;  
4 To You be - fore Your pas - sion They sang their hymns of praise;  
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

*Refrain*

Now in the Lord's name com - ing, Our King and Bless - ed One.  
And we with all cre - a - tion In cho - rus make re - ply.  
Our praise and prayer and an - thems Be - fore You we pre - sent.  
To You, now high ex - alt - ed, Our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

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*When all have arrived at their places, the congregation is seated for the Choir Anthem*

**Choir Anthem**

**Palm Sunday Proclamation**

**Albert Zabel**

**P** Blessed is He who comes in the name of the Lord.

**C** Hosanna in the highest.

## 441 Ride On, Ride On in Majesty

1 Ride on, ride on in maj - es - ty! Hark! All the  
 2 Ride on, ride on in maj - es - ty! In low - ly  
 3 Ride on, ride on in maj - es - ty! The an - gel  
 4 Ride on, ride on in maj - es - ty! Thy last and  
 5 Ride on, ride on in maj - es - ty! In low - ly

tribes ho - san - na cry. O Sav - ior meek, pur -  
 pomp ride on to die. O Christ, Thy tri - umphs  
 ar - mies of the sky Look down with sad and  
 fierc - est strife is nigh. The Fa - ther on His  
 pomp ride on to die. Bow Thy meek head to

sue Thy road, With palms and scat - tered gar - ments strowed.  
 now be - gin, O'er cap - tive death and con - quered sin.  
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.  
 sap - phire throne A - waits His own a - noint - ed Son.  
 mor - tal pain, Then take, O God, Thy pow'r and reign.

Tune and text: Public domain

*A time of silence may be observed to highlight the contrast between Jesus' triumphal entry and His passion.*

## Collect of the Day

**P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*The order of service for today begins on page 186 of the Lutheran Service Book.*

# Service of the Word

## Hymn of The Passion-444 No Tramp of Soldiers' Marching Feet

1 No tramp of sol - diers' march - ing feet  
 2 And yet He comes. The chil - dren cheer;  
 3 What fad - ing flow'rs His road a - dorn;  
 4 Now He who bore for mor - tals' sake

With ban - ners and with drums, No sound of mu - sic's  
 With palms His path is strown. With ev - 'ry step the  
 The palms, how soon laid down! No bloom or leaf but  
 The cross and all its pains And chose a ser - vant's

mar - tial beat: "The King of glo - ry comes!"  
 cross draws near: The King of glo - ry's throne.  
 on - ly thorn The King of glo - ry's crown.  
 form to take, The King of glo - ry reigns.

To greet what pomp of king - ly pride  
 A - stride a colt He pass - es by  
 The sol - diers mock, the rab - ble cries,  
 Ho - san - na to the Sav - ior's name

No bells in tri-umph ring, No cit - y gates swing  
 As loud ho - san - nas ring, Or else the ver - y  
 The streets with tu - mult ring, As Pi - late to the  
 Till heav - en's raf - ters ring, And all the ran - somed

o - pen wide: "Be - hold, be - hold your King!"  
 stones would cry "Be - hold, be - hold your King!"  
 mob re - plies, "Be - hold, be - hold your King!"  
 host pro - claim "Be - hold, be - hold your King!"

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## Old Testament Reading

*Deuteronomy 32:36–39*

<sup>36</sup> The LORD will vindicate his people and have compassion on his servants,  
when he sees that their power is gone and there is none remaining, bond or free.  
<sup>37</sup> Then he will say, “Where are their gods, the rock in which they took refuge,  
<sup>38</sup> who ate the fat of their sacrifices and drank the wine of their drink offering?  
Let them rise up and help you; let them be your protection!  
<sup>39</sup> “See now that I, even I, am he, and there is no god beside me;  
I kill and I make alive; I wound and I heal;  
and there is none that can deliver out of my hand.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 31:9–16; antiphon: v. 5*

<sup>5</sup> Into your hand I commit my spirit;  
you have redeemed me, O Lord, faithful God.

<sup>9</sup> Be gracious to me, O LORD, for I am in distress;  
my eye is wasted from grief; my soul and my body also.  
<sup>10</sup> For my life is spent with sorrow, and my years with sighing;  
my strength fails because of my iniquity, and my bones waste away.

<sup>11</sup> Because of all my adversaries I have become a reproach,  
especially to my neighbors,  
and an object of dread to my acquaintances;  
those who see me in the street flee from me.  
<sup>12</sup> I have been forgotten like one who is dead;  
I have become like a broken vessel.  
<sup>13</sup> For I hear the whispering of many— terror on every side!—  
as they scheme together against me, as they plot to take my life.

<sup>14</sup> But I trust in you, O LORD; I say, “You are my God.”  
<sup>15</sup> My times are in your hand;  
rescue me from the hand of my enemies and from my persecutors!  
<sup>16</sup> Make your face shine on your servant; save me in your steadfast love!

<sup>5</sup> Into your hand I commit my spirit;  
you have redeemed me, O Lord, faithful God.



## Epistle

*Philippians 2:5–11*

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Apostles' Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died and was buried. He descended into hell.  
The third day He rose again from the dead. He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life † everlasting. Amen.

## 430 My Song Is Love Unknown

*st. 1*

1 My song is love un - known, My Sav - ior's love to  
me, Love to the love - less shown That they might love - ly  
be. Oh, who am I That for my sake  
My Lord should take Frail flesh and die?

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**P** The Holy Gospel according to St. Luke, the twenty-second chapter.

**C** **Glory Be to Thee O, Lord**

<sup>1</sup>Now the Feast of Unleavened Bread drew near, which is called the Passover. <sup>2</sup>And the chief priests and the scribes were seeking how to put [Jesus] to death, for they feared the people.

<sup>3</sup>Then Satan entered into Judas called Iscariot, who was of the number of the twelve. <sup>4</sup>He went away and conferred with the chief priests and officers how he might betray him to them. <sup>5</sup>And they were glad, and agreed to give him money. <sup>6</sup>So he consented and sought an opportunity to betray him to them in the absence of a crowd.

<sup>7</sup>Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. <sup>8</sup>So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.” <sup>9</sup>They said to him, “Where will you have us prepare it?” <sup>10</sup>He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters <sup>11</sup>and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’” <sup>12</sup>And he will show you a large upper room furnished; prepare it there.” <sup>13</sup>And they went and found it just as he had told them, and they prepared the Passover.

<sup>14</sup>And when the hour came, he reclined at table, and the apostles with him. <sup>15</sup>And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. <sup>16</sup>For I tell you I will not eat it until it is fulfilled in the kingdom of God.” <sup>17</sup>And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves.

<sup>18</sup>For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” <sup>19</sup>And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” <sup>20</sup>And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood. <sup>21</sup>But behold, the hand of him who betrays me is with me on the table. <sup>22</sup>For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!” <sup>23</sup>And they began to question one another, which of them it could be who was going to do this.

**2 He came from His blest throne  
 Salvation to bestow;  
 But men made strange, and none  
 The longed-for Christ would know.  
 But, oh, my friend,  
 My friend indeed,  
 Who at my need  
 His life did spend!**

<sup>24</sup>A dispute also arose among them, as to which of them was to be regarded as the greatest. <sup>25</sup>And he said to them, “The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. <sup>26</sup>But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. <sup>27</sup>For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

<sup>28</sup>“You are those who have stayed with me in my trials, <sup>29</sup>and I assign to you, as my Father assigned to me, a kingdom, <sup>30</sup>that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

<sup>31</sup>“Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, <sup>32</sup>but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.” <sup>33</sup>Peter said to him, “Lord, I am ready to go with you both to prison and to death.” <sup>34</sup>Jesus said, “I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me.”

<sup>35</sup>And he said to them, “When I sent you out with no moneybag or knapsack or sandals, did you lack anything?” They said, “Nothing.” <sup>36</sup>He said to them, “But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one. <sup>37</sup>For I tell you that this Scripture must be fulfilled in me: ‘And he was numbered with the transgressors.’ For what is written about me has its fulfillment.” <sup>38</sup>And they said, “Look, Lord, here are two swords.” And he said to them, “It is enough.”

**3     Sometimes they strew His way  
         And His sweet praises sing;  
         Resounding all the day  
         Hosannas to their King.  
         Then “Crucify!”  
         Is all their breath,  
         And for His death  
         They thirst and cry.**

<sup>39</sup>And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. <sup>40</sup>And when he came to the place, he said to them, “Pray that you may not enter into temptation.” <sup>41</sup>And he withdrew from them about a stone’s throw, and knelt down and prayed, <sup>42</sup>saying, “Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done.” <sup>43</sup>And there appeared to him an angel from heaven, strengthening him. <sup>44</sup>And being in an agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. <sup>45</sup>And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, <sup>46</sup>and he said to them, “Why are you sleeping? Rise and pray that you may not enter into temptation.”

<sup>47</sup>While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, <sup>48</sup>but Jesus said to him, “Judas, would you betray the Son of Man with a kiss?” <sup>49</sup>And when those who were around him saw what would follow, they said, “Lord, shall we strike with the sword?” <sup>50</sup>And one of them struck the servant of the high priest and cut off his right ear. <sup>51</sup>But Jesus said, “No more of this!” And he touched his ear and healed him. <sup>52</sup>Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, “Have you come out as against a robber, with swords and clubs? <sup>53</sup>When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.”

**4     Why, what hath my Lord done?  
         What makes this rage and spite?  
         He made the lame to run,  
         He gave the blind their sight.  
         Sweet injuries!  
         Yet they at these  
         Themselves displease  
         And 'gainst Him rise.**

<sup>54</sup>Then they seized him and led him away, bringing him into the high priest’s house, and Peter was following at a distance. <sup>55</sup>And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them.

<sup>56</sup>Then a servant girl, seeing him as he sat in the light and looking closely at him, said, “This man also was with him.” <sup>57</sup>But he denied it, saying, “Woman, I do not know him.” <sup>58</sup>And a little later someone else saw him and said, “You also are one of them.” But Peter said, “Man, I am not.” <sup>59</sup>And after an interval of about an hour still another insisted, saying, “Certainly this man also was with him, for he too is a Galilean.” <sup>60</sup>But Peter said, “Man, I do not know what you are talking about.” And immediately, while he was still speaking, the rooster crowed. <sup>61</sup>And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, “Before the rooster crows today, you will deny me three times.” <sup>62</sup>And he went out and wept bitterly.

<sup>63</sup>Now the men who were holding Jesus in custody were mocking him as they beat him. <sup>64</sup>They also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?” <sup>65</sup>And they said many other things against him, blaspheming him.

<sup>66</sup>When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said, <sup>67</sup>“If you are the Christ, tell us.” But he said to them, “If I tell you, you will not believe, <sup>68</sup>and if I ask you, you will not answer. <sup>69</sup>But from now on the Son of Man shall be seated at the right hand of the power of God.” <sup>70</sup>So they all said, “Are you the Son of God, then?” And he said to them, “You say that I am.” <sup>71</sup>Then they said, “What further testimony do we need? We have heard it ourselves from his own lips.”

**5    They rise and needs will have  
      My dear Lord made away;  
      A murderer they save,  
      The Prince of Life they slay.  
      Yet cheerful He  
      To suff'ring goes  
      That He His foes  
      From thence might free.**

<sup>1</sup>Then the whole company of them arose and brought him before Pilate. <sup>2</sup>And they began to accuse him, saying, "We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king." <sup>3</sup>And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." <sup>4</sup>Then Pilate said to the chief priests and the crowds, "I find no guilt in this man." <sup>5</sup>But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

<sup>6</sup>When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup>And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. <sup>8</sup>When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. <sup>9</sup>So he questioned him at some length, but he made no answer. <sup>10</sup>The chief priests and the scribes stood by, vehemently accusing him.

<sup>11</sup>And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. <sup>12</sup>And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

<sup>13</sup>Pilate then called together the chief priests and the rulers and the people, <sup>14</sup>and said to them, "You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. <sup>15</sup>Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. <sup>16</sup>I will therefore punish and release him."

<sup>17</sup>But they all cried out together, "Away with this man, and release to us Barabbas"—<sup>18</sup>a man who had been thrown into prison for an insurrection started in the city and for murder. <sup>19</sup>Pilate addressed them once more, desiring to release Jesus, <sup>20</sup>but they kept shouting, "Crucify, crucify him!" <sup>21</sup>A third time he said to them, "Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him." <sup>22</sup>But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. <sup>23</sup>So Pilate decided that their demand should be granted. <sup>24</sup>He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

**6 In life no house, no home  
My Lord on earth might have;  
In death no friendly tomb  
But what a stranger gave.  
What may I say?  
Heav'n was His home  
But mine the tomb  
Wherein He lay.**

<sup>26</sup>And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. <sup>27</sup>And there followed him a great multitude of the people and of women who were mourning and lamenting for him. <sup>28</sup>But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!'<sup>30</sup> Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.'<sup>31</sup> For if they do these things when the wood is green, what will happen when it is dry?"

<sup>32</sup>Two others, who were criminals, were led away to be put to death with him. <sup>33</sup>And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. <sup>34</sup>And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. <sup>35</sup>And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" <sup>41</sup>And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." <sup>42</sup>And he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>And he said to him, "Truly, I say to you, today you will be with me in Paradise."

**7 Here might I stay and sing,  
No story so divine!  
Never was love, dear King,  
Never was grief like Thine.  
This is my friend,  
In whose sweet praise  
I all my days  
Could gladly spend!**

<sup>44</sup>It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, <sup>45</sup>while the sun's light failed. And the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last. <sup>47</sup>Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" <sup>48</sup>And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. <sup>49</sup>And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

<sup>50</sup>Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, <sup>51</sup>who had not consented to their decision and action; and he was looking for the kingdom of God. <sup>52</sup>This man went to Pilate and asked for the body of Jesus. <sup>53</sup>Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. <sup>54</sup>It was the day of Preparation, and the Sabbath was beginning. <sup>55</sup>The women who had come with him from Galilee followed and saw the tomb and how his body was laid. <sup>56</sup>Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

**P** This is the Gospel of the Lord.

**C** Praise be to thee, O Christ

*Please be seated*

**Sermon**

**Votum**

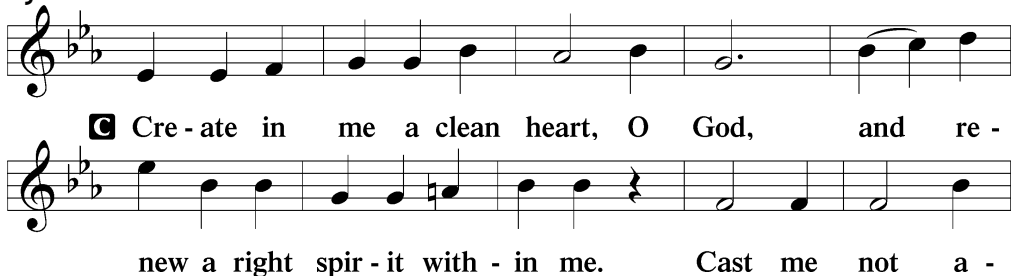
**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

*Please rise*

**Offertory**

*LSB 192*



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -



*Please be seated*

## Offering

### Prayer of the Church

- |  |                               |
|--|-------------------------------|
| <b>L</b> O Lord,                             | <b>C</b> have mercy.          |
| <b>L</b> O Christ,                           | <b>C</b> have mercy.          |
| <b>L</b> O Lord,                             | <b>C</b> have mercy.          |
| <b>L</b> O Christ,                           | <b>C</b> hear us.             |
| <b>L</b> God the Father in heaven,           | <b>C</b> have mercy.          |
| <b>L</b> God the Son, Redeemer of the world, | <b>C</b> have mercy.          |
| <b>L</b> God the Holy Spirit,                | <b>C</b> have mercy.          |
| <b>L</b> Be gracious to us.                  | <b>C</b> Spare us, good Lord. |
| <b>L</b> Be gracious to us.                  | <b>C</b> Help us, good Lord.  |

- L** From all sin, from all error, from all evil;  
From the crafts and assaults of the devil; from sudden and evil death;  
From pestilence and famine; from war and bloodshed; from sedition and from rebellion;  
From lightning and tempest; from all calamity by fire and water; and from everlasting death:

**C** **Good Lord, deliver us.**

- L** By the mystery of Your holy incarnation; by Your holy nativity;  
By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial;  
By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:

**C** **Help us, good Lord.**



- L** In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:
- C** **Help us, good Lord.**
- L** We poor sinners implore You
- C** **to hear us, O Lord.**
- L** To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living;  
To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived;  
To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:
- C** **We implore You to hear us, good Lord.**
- L** To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:
- C** **We implore You to hear us, good Lord.**
- L** To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;  
To direct and defend our [*president/queen/king*] and all in authority; to bless and protect our magistrates and all our people;  
To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;  
To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;  
To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:
- C** **We implore You to hear us, good Lord.**
- L** To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:
- C** **We implore You to hear us, good Lord.**
- L** Lord Jesus Christ, Son of God,
- C** **we implore You to hear us.**
- L** Christ, the Lamb of God, who takes away the sin of the world,
- C** **have mercy.**
- L** Christ, the Lamb of God, who takes away the sin of the world,
- C** **have mercy.**
- L** Christ, the Lamb of God, who takes away the sin of the world,
- C** **grant us Your peace.**

**L** O Christ,  
**L** O Lord,  
**L** O Christ,  
**L** O Lord,

**C** hear us.  
**C** have mercy.  
**C** have mercy.  
**C** have mercy. Amen.

## Service of the Sacrament

### Preface


*LSB 194*

**P** The Lord be with you.  
**C** And with thy spirit.  
**P** Lift up your hearts.  
**C** We lift them up unto the Lord.  
**P** Let us give thanks unto the Lord, our God.  
**C** It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

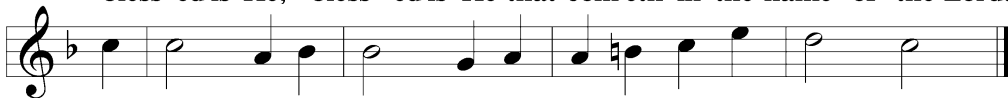
*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

### Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name,  
 Thy kingdom come, Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those  
 who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For Thine is the kingdom and the power and the glory  
 forever and ever. Amen.

### The Words of Our Lord

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

- P** The peace of the Lord be with you always.  
**C** Amen.

*Following the Pax Domini, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

### Agnus Dei



- C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that  
 tak-est a-way the sin of the world, have mer-cy up - on us.  
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
 world, grant us Thy peace. A - men.

## Distribution

## Communing at Faith

*Please refer to our communion statement on Page 2.*

## 423 Jesus, Refuge of the Weary

1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,  
 2 Do we pass that cross un - heed - ing, Breath - ing no re -  
 3 Je - sus, may our hearts be burn - ing With more fer - vent  
 whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior  
 pen - tant vow, Though we see You wound-ed, bleed - ing, See Your  
 love for You; May our eyes be ev - er turn - ing To be -  
 from the world a - bove: Of - ten have Your eyes, of - fend - ed,  
 thorn-en - cir-cled brow? Yet Your sin - less death has brought us  
 hold Your cross a - new Till in glo - ry, part - ed nev - er  
 Gazed up - on the sin - ner's fall; Yet up - on the  
 Life e - ter - nal, peace, and rest; On - ly what Your  
 From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.  
 grace has taught us Calms the sin - ner's deep dis - tress.  
 hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

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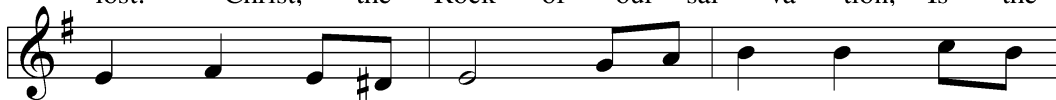
## 451 Stricken, Smitten, and Afflicted



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the  
 2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like  
 3 Ye who think of sin but light - ly Nor sup - pose the e - vil  
 4 Here we have a firm foun - da - tion, Here the ref - uge of the



tree! 'Tis the Christ, by man re - ject - ed; Yes, my  
 His? Friends through fear His cause dis - own - ing, Foes in -  
 great Here may view its na - ture right - ly, Here its  
 lost: Christ, the Rock of our sal - va - tion, Is the



soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed  
 sult - ing His dis - tress; Man - y hands were raised to  
 guilt may es - ti - mate. Mark the sac - ri - fice ap -  
 name of which we boast; Lamb of God, for sin - ners



Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I  
 wound Him, None would in - ter - vene to save; But the  
 point - ed, See who bears the aw - ful load; 'Tis the  
 wound - ed, Sac - ri - fice to can - cel guilt! None shall



see suf - fi - cient of it: 'Tis the true and faith - ful Word.  
 deep - est stroke that pierced Him Was the stroke that jus - tice gave.  
 Word, the Lord's a - noint - ed, Son of Man and Son of God.  
 ev - er be con - found - ed Who on Him their hope have built.

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# 436 Go to Dark Gethsemane



1 Go to dark Geth - sem - a - ne, All who feel the  
 2 Fol - low to the judg - ment hall, View the Lord of  
 3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing  
 4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,  
 life ar - rained; Oh, the worm - wood and the gall!  
 at His feet, Mark that mir - a - cle of time,  
 breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His  
 Oh, the pangs His soul sus - tained! Shun not suf - f'ring,  
 God's own sac - ri - fice com - plete. "It is fin - ished!"  
 Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.  
 shame, or loss; Learn from Him to bear the cross.  
 hear Him cry; Learn from Je - sus Christ to die.  
 meets our eyes. Sav - ior, teach us so to rise.

Text and tune: Public domain

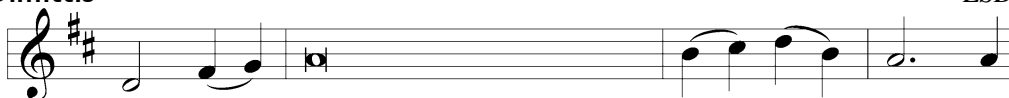
**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

**C** Amen.

*Please rise*

## Nunc Dimittis

LSB 199



**C** Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

## Thanksgiving

*LSB 200*

- A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.

- A** Let us pray.  
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

## Salutation

*LSB 201*

- P** The Lord be with you.  
**C** And with thy spirit.

## Benedicamus

*LSB 202*

- A** Bless we the Lord.  
**C** Thanks be to God.

## Benediction

LSB 202

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and  $\text{✠}$  give you peace.
- C** Amen, amen, amen.

## 454 Sing, My Tongue, the Glorious Battle

1 Sing, my tongue, the glo - rious bat - tle; Sing the end - ing  
2 Tell how, when at length the full - ness Of the ap - point - ed  
3 Thus, with thir - ty years ac - com - plished, He went forth from  
4 Faith - ful cross, true sign of tri - umph, Be for all the  
△ 5 Un - to God be praise and glo - ry; To the Fa - ther  
of the fray. Now a - bove the cross, the tro - phy,  
time was come, He, the Word, was born of wom - an,  
Naz - a - reth, Des - tined, ded - i - cat - ed, will - ing,  
no - blest tree; None in fo - liage, none in blos - som,  
and the Son, To the e - ter - nal Spir - it hon - or  
Sound the loud tri - um - phant lay; Tell how Christ, the  
Left for us His Fa - ther's home, Blazed the path of  
Did His work, and met His death; Like a lamb He  
None in fruit thine e - qual be; Sym - bol of the  
Now and ev - er - more be done; Praise and glo - ry  
world's re - deem - er, As a vic - tim won the day.  
true o - be - dience, Shone as light a - midst the gloom.  
hum - bly yield - ed On the cross His dy - ing breath.  
world's re - demp - tion, For the weight that hung on thee!  
in the high - est While the time - less a - ges run.

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